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| FORM PTO-1449                    |     |                         |            | DOCKET NO.: 57097 (72011)        | SERIAL NO.: 10/090,450 |              |                            |
| INFORMATION DISCLOSURE STATEMENT |     |                         | EMENT      | APPLICANT(S): t. Chodacki et al. |                        |              |                            |
| INFORMATION DISCESSORE STATEMENT |     |                         |            | FILING DATE: March 4, 2002       | GROUP NO.: 3742        |              |                            |
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|                                  |     |                         | Ur         | NITED STATES PATENT DOCUMEN      |                        |              |                            |
| EXAM.<br>INITIALS                |     | DOCUMENT<br>NUMBER      | DATE       | NAME                             | CLASS                  | SUBCLASS     | FILING DATE IF APPROPRIATE |
| 1 July                           | AA  | 6,104,008               | 08/15/00   | Larson                           | 219                    | 461.1        |                            |
| TANK                             | AB  | 6,521,869 B1            | 02/18/02   | Donnelly et al.                  | 219                    | 263          |                            |
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|                                  |     |                         |            |                                  |                        |              |                            |
|                                  |     |                         |            |                                  |                        |              |                            |
|                                  |     |                         |            |                                  |                        |              |                            |
|                                  |     |                         |            | FOREIGN PATENT DOCUMENTS         |                        |              |                            |
|                                  |     | DOCUMENT<br>NUMBER      | DATE       | COUNTRY                          | CLASS                  | SUBCLASS     | TRANSLATION<br>YES/NO      |
|                                  |     |                         |            |                                  |                        |              |                            |
|                                  |     |                         |            |                                  |                        |              |                            |
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|                                  |     |                         |            |                                  |                        |              |                            |
|                                  |     |                         |            |                                  |                        |              |                            |
|                                  |     | OTHER DOCU              | MENTS (INC | CLUDING AUTHOR, TITLE, DATE, F   | PERTINENT              | PAGES, ETC.) |                            |
|                                  |     |                         |            |                                  |                        |              |                            |
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|                                  |     |                         |            |                                  |                        | :            |                            |
|                                  |     | MAR 0 5 2004            |            |                                  |                        |              |                            |
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| Examiner:                        | Jel | lma.                    | M          | Y/                               | Date:                  | 3/29/0       | Y                          |

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